



SPECIAL EDUCATION PARENT ADVISORY COUNCIL (SEPAC)

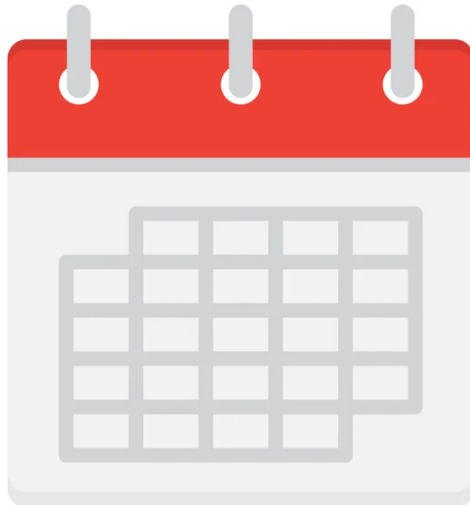
SEEN

SEPAC's Education Empowerment Newsletter



March 2026

Somehow this quarter is going by very quickly and yet the days seem very long. Between the feeling of lost time and all of the snow, it's easy to miss all of the quiet growth taking place. Do what you can to take stock of that growth, especially if your student has an upcoming IEP meeting. Let us know how we can help you keep your physical and mental well-being as healthy as possible through this season.



Upcoming Events

Grades

-Mar 27, Q3 Ends

-Apr 5, Q3 Grades Posted

Early Release

-Wed, March 18, 12:30pm

Next MMSE PAC Monthly Meeting:

-Thurs, April 2, 7:00pm

Register in advance by [clicking here](#).



Focus: College Fairs

Minuteman College Fair

Date and Time: March 19, 10:00-12:00pm

Location: Minuteman Voc Tech High School

More than 50 colleges and universities are invited to attend. Follow the [Guidance calendar](#) for details.

20TH ANNUAL WOBURN SEPAC COLLEGE AND TRANSITION FAIR

CELEBRATING 20 YEARS AS THE REGION'S PREMIER EVENT FOR STUDENTS WHO LEARN DIFFERENTLY

Featuring schools with robust disability supports & a variety of post-secondary transition options. Yes, your student can thrive after high school!

WED. 3/25/26

6:00 pm - 8:00 pm
Woburn Memorial High School
88 Montvale Ave.

Featuring:

- Curry College | Dean College
- Lesley U | North Shore CC
- Salem State | Westfield State
- UMass Boston | AANE | DDS
- Easterseals | FCSN | MAIPSE
- MassAbility | MGH Aspire
- PYD | Triangle, Inc. | WPS

For more information and a full list of presenters:
woburnsepac.org

Woburn College and Transition Fair

Date and Time: Wednesday, March 25, 6:00-8:00pm

Location: Woburn Memorial High School

The longest-running College Fair in New England that focuses **primarily on students with learning differences**. But, as always, all students are welcome. Learn how your kiddo can thrive after high school! Visit <https://woburnsepac.org/collegefair>

Boston National College Fair

Dates and Times:

-Monday, April 27, 2026, 5:30pm–8:30pm

-Tuesday, April 28, 2026, 8:30am–12:30pm

Location: Hynes Convention Center

Visit <https://www.collegefairguide.com/boston-national-college-fair> for details



Share Your Wisdom

This month we're collecting wisdom and insights from parents to pass along to the incoming class of 2030. Is there a tip you wish you knew when your student just started at Minuteman, or something you feel is vital for succeeding? Email us at chair@mmsepac.org or use the site form to [share your insights](#) anonymously.

Spread the Word! Share this newsletter and invite SEPAC families to stay in touch.

www.mmsepac.org | chair@mmsepac.org | [Join our Facebook Group](#)

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